

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 16.6
(ID # 30757)**

MEETING DATE:
Tuesday, July 14, 2026

FROM : Regional Parks and Open Space District

SUBJECT: REGIONAL PARK AND OPEN-SPACE DISTRICT: Receive and File the 2025-26 Annual Report for the Riverside County Regional Park and Open-Space District Advisory Commission; All Districts. [\$0]

RECOMMENDED MOTION: That the Board of Directors:

1. Receive and file the 2025-26 Annual Report for the Riverside County Regional Park and Open-Space District Advisory Commission.

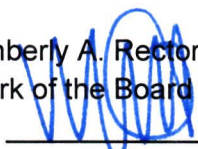
ACTION:Consent


Kyla R. Brown, General Manager 6/24/2026

MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Gutierrez, seconded by Director Medina and duly carried, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes: Medina, Spiegel, and Gutierrez
Nays: None
Absent: Washington and Perez
Date: July 14, 2026
xc: Parks

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

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STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	25/26

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Pursuant to Board Policy A-21 and Resolution 2005-128, Adopting Uniform Rules and Procedures for Advisory Committees, Boards, and Commissions, the attached Annual Report provides a summary of the Riverside County Regional Park and Open-Space District Advisory Commission's activities and accomplishments during fiscal year 2025-26.

ATTACHMENTS:

- 2025-26 District Advisory Commission Annual Report


Douglas Cordonez Jr. 7/9/2026


Aaron Gettis, Chief Deputy County Counsel 6/29/2026